



ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

**THURSDAY 9 MARCH 2006
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOM 3
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Blann

Councillors:

**Lavingia
Miles
Anne Whitehead**

**Arnold (VC)
Knowles
Seymour**

Reserve Members:

1. Dharmarajah
2. Ann Groves
3. Mrs R Shah
4. Thammaiah

1. John Nickolay
2. Janet Mote
3. Vina Mithani

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: James Chamberlain, Committee Administrator
Tel: 020 8424 1264 E-mail: james.chamberlain@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

THURSDAY 9 MARCH 2006

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meetings held on 29 November 2005 and 5 December 2005 having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

7. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

8. **References from Council and Other Committees:**

To receive any references from Council and/or other Committees.

- Enc. (a) **Scrutiny Communications:** (Pages 1 - 22)
Reference from Overview and Scrutiny Committee

(There will be a presentation from the Scrutiny Officer on this matter).

- Enc. 9. **Scrutiny Review of Public and Green Spaces - Final Report:** (Pages 23 - 72)

Report of the Director of People, Performance and Policy

- Enc. 10. **Scrutiny Review of Tourism - Final Report:** (Pages 73 - 120)
Report of the Director of People, Performance and Policy

- Enc. 11. **Overview and Scrutiny Annual Report for 2005/06:** (Pages 121 - 130)
Report of the Director of People, Performance and Policy

- To follow 12. **Decent Homes Capital Programme:**
Report of the Executive Director – Urban Living

- Enc. 13. **Transport Local Implementation Plan:** (Pages 131 - 184)
Report of the Executive Director – Urban Living

- To follow 14. **Harrow's Local Area Agreement:**
Report of the Director of People, Performance and Policy

- Enc. 15. **Effectiveness of Planning Enforcement:** (Pages 185 - 192)
Report of the Group Manager - Planning and Development

- Enc. 16. **Annual Update on the Waste Management Review:** (Pages 193 - 200)
Report of the Executive Director - Urban Living

- Enc. 17. **Parking in Stanmore:** (Pages 201 - 218)
Report of the Executive Director – Urban Living

18. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL